

IN PARLIAMENTO

EXCELLENTISSIMI, AC POTENTISSIMI PRIN-
cipis Iacobi, eius nominis sexti, dei gratia Scotorum Regis Illustrissi-
mi, tento & inchoato apud Sterlingum in pretorio eiusdem die 28. Au-
gusti. Anno Do. Millesimo, quingentesimo, septuagesimo primo, ac anno
Regni eiusdem quinto: per Charissimum suum Avum, quondam Ma-
thiam Comitem de Lennox, Dominum Dornelie, &c. Et dictis S. D. N.
Regis, Regni, ac legiorum Regentem, presentibus tribus Regni statibus
Finito & absoluto, die septimo Septembris proxime sequenti, per Ioannem
quondam Comitem Mar, Dominum Erskin, &c. Et dictis S. D. N. Regis,
Regni, ac legiorum, pro tempore Regem, presentibus dictis tribus Reg-
ni statibus. Quæ sequuntur acta & constitutiones conclusæ & sanctæ
sunt, ut leges postea observandæ.

Anent the Nomination, Election, Acceptation, and Approbation,
of my Lord of Mar in Regent. Cap. i.

TIS fund, declairit, and decernit be our Souerane
Lord with advise of the thre Estates, & haill bodie of
this present Parliament that the nomination, consti-
tution, election, & ordination of the Nobill and
michtie Lord Johne Erle of Mar, Lord Erskin, &c.
in Regent to our Souerane Lord, this his Realme &
liegis thair of, during the time of his Majesties Minorie, and les
age, specifit and expressit in the Quene his heines Motheris let-
teris vnder hir subscription and preue seill of ye date the xiiii. day
of Julij the zeir of God one thousand fyue hundredeth thre scor sevin
zeiris. Togidder allwa with the consent, and approbation of the
Erles, Lordis Prelattis, Commissaris of Burrowis, Barrounis &
vtheris faithfull subiectis convenit and assemblit to that effect. And
the Acceptation of the said office of Regentrie be the said Erle of
Mar vpon the vij. day of Septeber Instant, was, is and in all time
cuming salbe haldin, repete, and estenuit lanchfull, sufficient, and
perfite. And all, and quhatsumever thingis quhilkis he hes done
be vertew of his said office of Regentrie sen his acceptation thair-
of, or quhilkis he sall do herefter in our said Souerane Lordis name
and Authoritie, during the time of his heines Minorie, specifit
in the said Commission, To be als dewly, lauchfully, sufficienchi,
and richteously done and to haue als greit availl strength, force and
effect in all respectis & conditionis as ony thing done be quhat-
sumever Regentis, Gouvernouris or Protectouris of this Realme in
the Minoritie, and les ages of our vtheris native Princes of the
same. And ratifys, appreis, and confirmis the same nomination,

A. ij.

The actis of King

sectioun, constitution, & acceptatioun for now & in time cōmīng.

Ratificatioun, and approbatioun of the Actis, and statutis maid of befoir, anent the fredome, and libertie of the trew Kirk of God. Cap. ij.

ITEM Our Souerane Lord with awile, and consent of his said Regent, thre Estates, & haill body of this present Parliament hes ratifyit, and be this present Act ratifyis and apperis all and quhatsumeuir actis, and statutis maid of befoir be our Souerane Lord, or his Predecessouris anent the fredome & libertie of the trew Kirk of God and religioun now pnblietlie professit within this Realme.

Anent Alienatiounis, Resignatiounis, and vtheris maid, or to be maid be ony personis conuict, or that sall happin to be conuict of the slauchteris of our Souerane Lordis Father or Regentis. Cap. iij.

ITEM It is decretit, and declarit be our Souerane Lord, with awile of my Lord Regentis grace, and thre Estates, that all Alienatiounis, Resignatiounis, dimissiounis, and vtheris dispositiounis quhatsumeuir maid, or to be maid be ony person, or personis conuict, or that heirefter sall happin in ony wise to be conuict, or forfaltit for airt and part of the tressonabill Murthers, and slauchteris of vniquhile our Souerane Lordis decessit Father, or Regentis of quhatsumeuir landis, heritageis, offices, Benefices, townes, or possessiounis, sen the times Respectiue, of the committing thereof, at, and salbe null of them selfis and of thair heire, force, nor effect in all tūmes cumming with all that followit, or sall happin to follow thereupon.

Anent the Vassallis and fre-tenementis of sic as ar forfaltit in this Parliament. Ca. iiii.

ITEM It is statute, ordanit, and declarit in plane Parliament be our Souerane Lord, with awile and cōsent of his said Regent, thre Estates, and haill bodie of this present Parliament, That all personis, our Souerane Lordis trew & faithfull subiectis quhilk hes seruit, and seruīs his hienes in maintenāce of his authoritie hauing landis, heritage, annueltrentis, lypfrētis, penstounis, or possessiounis quhatsumeuir haldin of ony personis callit and forfaltit in this present Parliament of quhatsumeuir crimes of tressoun, and lese maiestie, sal bryuk & Jois thair tenandreis quhatsumeuir, notwithstanding ye forfaltering of thair Superiouris thair of. And yald the samin of thair nixt Immediat Superiour:

PROVIDING alwayis, yat in case ony of the saidis Vassellis, or vtheris that sall happin to clame ony benefite be vertew of this Act, at ony tūme heirefter mak defection fra our Souerane Lordis Authoritie,

James the Sext. Fol. iij

Authoritie, and obedience, or run in the contrair thair of, that thair
nor none of thame sall haue, nor brink the priuilege and benefite of
this present Act, and the samin sall na wyle be extendit into thame.

Anent landis, rowmes, and possessionis haldin of freiris, or Nunnis
within this Realme. Cap. v.

ITEM Forsamikle as thair ar diueris liegis, and subiectis
of this Realme quhilkis hes lindrie landis, rowmes,
and possessionis obtenuit be thame, or thair predecessouris, in feow, &
heritage of the Priouris or Priorellis motheris, and Conuentis of
lindrie freiris, and Nunnis places within this Realme, haldin of
them and their successouris. And now sen the Reformatioun of Re-
ligioun the saidis superiouris ar for the maist part deceist, and na
vtheris placit, nor to be placit in thair rowmes, swa that within
schort space thair sall all decap, quhairthrou the airis of the saidis
fewaris, and vtheris heritabill tennentis of the saidis places, sall get
na entrie to thair landis & heritage haldin of freiris and Nunnis.
For remeid thair of, it is statute and ordanit in this present Parlia-
ment, that all persounis, fewaris, or heritabill tennentis of sic freir-
is, and Nunnis places, And thair airis efter the deceis, decap or in-
lack of thair said superiouris, hald, and sall hald thair fewis, and
tenandreis of the samin of our Souerane Lord, and his successouris
in all times cumming siclike, and als freh as thair held ye samin of
the places foirsaidis, Priouris, Priorellis, or vtheris being thairin
for the time. And the few mailis, seruices, and dewteis specifit, and
contenit in thair Infeftmentis to pertene to our Souerane Lord &
his successouris to be intromettit, vptakin, and disponit at thair ple-
sure. And that the airis of ye saidis fewaris, and heritabill tennen-
tis foirsaidis sall enter to thair fewis and tenandreis be breuis of
our Souerane Lordis Chapell siclike, & als freh, and in the samin
maner as the fewaris, & heritabill tennentis of our Souerane Lord-
dis propertie in all times cumming.

Anent the fredome and priuilegis of Burrowis. Cap. vi.

ITEM Our Souerane Lord be anile, and cosent of his said
Regent, and thre Estatis foirsaidis, ratifis, appre-
nis and confirmis all and lindrie auld Actis, and statutis maid of
befoir, anent the fredome and priuilegis of Burrowis.

Anent Alienatiounis, Resignatiounis, & vtheris dispositiounis maid and
geuin be ony persounis, Burchellis, and Inhabitantis of Edinburgh or
our vtheris Burrowis within this Realme that hes maid defectioun
fra the Kingis Authoritie. Cap. vii.

The actis of King

ITEM Our Souerane Lord with awile, and consent of his said Regent, the thre Estates, and hail body of this present Parliament hes statute, ordanit, decernit, and declarit that all and sundrie Alienatiounis, Resignatiounis, and vtheris dispositiounis quhatsumeuir maid, and geuin in ony wise be ony persounis Burgeissis, or Inhabitantis within the Burgh of Edinburgh, or ony vtheris Burrowis of this Realme quhilkis hes maid defectioun fra our Souerane Lordis Authoritie, and assistie, and takin part with the conspiratouris, declarit traitouris to ony persoun, or persounis sen the committing of the saidis crymes be thame, or ony of thame of quhatsumeuir thair landis, heritageis, offices, takkis, stedingis, rowmes, or possessionis quhatsumeuir: And salbe in time cumming null in thame selfis, & of nane auail, strength, force, nor effect.

That na Schippis sail without our Souerane Lordis Coquet. Cap. viij.

ITEM It is statute and ordanit be our Souerane Lord his Regent foirsaid, the thre Estates, & hail body of this present Parliament, that na Schippis pas furth of this Realme to the Realme of France, or ony vtheris partis without our Souerane Lordis Coquet. And that na Coquet nor vther preuie wyrting be purchest or takin of our Souerane Lordis Mother, his pretendit Lieutenantis, or ony vther in hir Name in na time cumming vnder the pane of escheting of all sic Schippis, and hail gudis being thairin, & the persounis haifaris away of the saidis Schippis or purchessaris, and takaris of the said Coquettis, or vtheris wyrtingis foirsaidis as said is: To be punest in thair persounis, and gudis with all rigour.

Anent Herauldis, Maistaris, Purfessantis, and vtheris Officiaris that seruit agais our Souerane Lord, and his authoritie. Cap. ix.



HERE THE SAME KLE As albeit the treuth, and constancie of Herauldis, Maistaris, and vtheris Officiaris beiring Armes, aucht to be vnuspect, or violat, and notwithstanding, that all our Souerane Lordis liegis beiring that charge and office hes publickly professit his hienes obedience, and diuers of thame creatit be his Maiestis Authoritie sen his hienes Coronatioun. To quhome thay haue sworn, and prompsit thair allegiance, Zit as it is certaneie vnderstand to my Lord Regentis grace, the thre Estates, and hail body of this present Parliament, Peter Thomsoun Chap Herauld, Adame Makculloch Merchmont Herauld, Johne

James the Sext. Fol. iiii

Johnne Forman Rothesay Herald, Alexander Forester Carrik Pursuant, Alexander Makculloch Ormond Pursuant, William Hailuile, Thomas Creichtoun, William Purues Haillaris, Thomas Barry, William Barry pretendit Ettrik Pursuantis or Messingeris, Thomas Young Messinger, with diuers vtheris Herauldis, Haillaris, Pursuantis, and Messingers of Armes neglectad thair faithis, & aithis maid, ye honour of thair office and allegiance aucht to our Souerane Lord: hes wilfully, and rebelliously castin of thair detful obedience: and tressonabilie, not on-ly accompanit the declarit tratouris, rebellis, and conspiratouris aganis our Souerane Lordis Authoritie (now being within the Castell and Burgh of Edinburgh) bot als in proper persounis displait thair coittis of Armes, bure thair Haillies, and vtherwyle fortifit, assistit, and tuke plane part with thame in thair lait tressonabil, pretendit, and arrogant proceedingis to the depriuatioun of our Souerane Lord from his Kopall, Crowne and Authoritie. And my Lord Regentis grace, and thre Estatis foirsaidis Considdering the plane, and manifest defectioun of ye Herauldis Haillaris Pursuantis, and Messingeris abone writtin from thair sworne faith and detful obedience being persounis quhilkis abone all vtheris subiectis be dewtie of thair offices aucht to haue bene Inuiolable, trew, and constant. And considdering lykewise that the persounis foirsaidis being admonischit, and requirit be letteris of vniquhile our Souerane Lordis derrest Gudschir, and Regent, To withdraw thame selfis furth of the said Burgh of Edinburgh, and to cum & attend vpon thair offices not on-ly abstractit thame selfis, lichels, and & contempnand the said admonitiosi, and charge: bot reupillit the persoun of the Messinger namit Steuin Storp, and be thair default causit him be appprehendit be the saidis declarit tratouris, rebellis, and conspiratouris and be put in vyle presoun & strait thraldome. **¶** THAIR FOIR our Souerane Lord with auise of his said Regent, thre Estatis, & haill body of this present Parliament hes declarit, & be this present Act declaris, that the persounis abone writtin, and all vtheris Herauldis, Haillaris, Pursuantis, and Messingeris of Armes, quhilkis ar culpabill of the crymes abone specifit hes, Ipso facto, tynt thair offices of Armes, decernand thair saidis offices presently be vertew of this Act to vaik, and chap and euerie ane of thame to be esteemit as Infame persounis heirefter, and to be blit and demanit as accordis of the Law, dischargeing the Thesaurer, Comptroller present, and to cum of all payment making to the saidis Herauldis, Haillaris, Pursuantis Messingeris, and all vtheris Ordinar Officiaris outhir within the Burgh, or Castell of Edinburgh presently, of thair accustomit feis and dewtis restand awand of ony zeiris or termes bygane or in time cūing.

The actis of King

decerning allwa all executionis to be maid be the saidis Officiaris of Armes in times cumming null in thame self, Inualide, and of nane effect in all times to cum.

Quent the escheittis of the persounis cumm to the Kingis obedience.

Ca. 1.

ITEM Forsamekle as the commoun quyetnes, and weill of this Realme can not be mair hinderit nor be the continuance of the Inwart troublis, & Ciuile dissensioun that sa lang hes lestie within the same, and as it is Godly, and for the weill of pe Kingis Maiestie, and the commoun weill to remufe and put away all occasiounis of discord, sa in particular it is thocht conuenient be my Lord Regentis grace, & thre Estatis, and haill bodp of pis present Parliament, That the escheittis, and gudis of the persounis now cumm to his hienes obedience, That is to say, Archibald Erle of Argyle, Lord Capbell and Forne. &c. Hew Erle of Eglincow, Lord Montgomerie. &c. Gilbert Erle of Castillis, Lord Kennedy. &c. Robert Lord Boyd, thair kyn, freindis, men, ténentis, seruandis and vtheris specifit, and contenit in thair Remissiounis grantit, and to be grantit to thame for the crymes contenit thairin, fall rest, reis, and na wyse be vptakin be his Maiestie his Thesaurer, or be the persounis donatouris thairto, for ony crymes obiectit to thame in the commoun caus of resisting his hienes Authoritie, & not obeying and seruing the same in time bygane sen his hienes Coronatioun or for ony caus, or cryme depending thairon. And thairfor it is statute ordanit, & declarit be my said Lord Regentis grace, with aulse of the saidis thre Estatis, and haill bodp of this present Parliament. That the escheittis of the saidis persounis now cumming to the obedience of the Kingis Maiestie, our Souerane Lord in respect of commoun quyetnes to be had heirefter, and eschewing of all occasiounis of discord, sall remane with the saidis persounis present possessouris, and awneris of the saidis escheittis, notwithstanding pe said cryme of pe common caus of resisting our Souerane Lordis Authoritie, and not obeying, and seruing the same in time bygane, sen his hienes Coronatioun or ony caus or cryme depending thairon, or ony proces led aganis the saidis persounis thairfor in time bygane. The effect quhairof, be vertew and authoritie of this present Act, is decernit & declarit to be vopde, & of nane auail, strength, force, nor effect heirefter, without ony proces of speciall reduction, or vther declaratioun to follow thairupon. And lykewise it is decernit, and declarit that all gudis and dettis ordourly, and lauchfully Introuettit with, be vertew of the saidis giftis of escheittis in time bygane befor the dait heirof, sall remane with the donatouris in time cumming. And in like maner all panis and vnlawis for non-entering of the saidis persounis now cumming to pe Kingis obediēce, to vnderly

James the Sext. Fol. v

to underly the Law in time bygone for materis touching the said
common caus of resisting his hienes Authoritie or depending there-
on, at simpliciter dischargeit be vertew of this present Act.

Anent Kirkmen that happinnis to be slane in our Souerane Lordis service
in defence of his hienes Authoritie. Cap. xi.

ITEM Our Souerane Lord with advise of my said Lord
Regentis grace, the Estatis, and haill body of this
present Parliament hes statute and ordanit that in case ony our So-
uerane Lordes crew liegis beneficit men happinnis to be hurt,
slane, or woundit to the deid, and thair efter of the saidis hurtis, or
woundis to die in our Souerane Lordis service, & in defence of his
Authoritie at ony time aganis the forfaltit and declarit Traitors,
presentlie being within the Castell and Burgh of Edinburgh and
betheris his Maiesties opin and manifest enemies, resisteris and co-
spiratouris aganis his hienes authoritie, during all the time of the
oppin and manifest resistance thairto: That the nearest of the said
Beneficit mennis kyn, abill and qualifit sall have the presentati-
oun, prouisioun and collatioun of his Benefice for that time alla-
nerlie. And the samin to be disponit to the nearest of his kyn that
happinnis to be slane, or deceis in maner foresaid, being alwayis
abill and qualifit therefore, as said is. And the profits of thet
Benefices, with the feutis speciallie on the ground, with the annas
thair efter, to pertene to thame, and their executouris and weil Ab-
bottis, Bpours, as all vther Kirkmen.

Anent the waerd, releif, and marriage of thame that sall happin to be slane in our
Souerane Lordis service in defence of his Maiesties Authoritie. Cap. xii.

ITEM My Lord Regentis grace with advise of the the E-
statis, and haill body of this present Parliament hes
statute and ordanit, that in case ony Erlis, Lordis, Barrounis,
freholders, landit men, gentilmien or ony vther persoun, or persounis
sall happin to be slane, hurt, or woundit to the deith, and thair ef-
ter of the saidis hurtis to die at ony time in defence of our Soue-
rane Lordis Authoritie, aganis certane his forfaltit and declarit
traitouris, presentlie being within the Castell and Burgh of Edin-
burgh, and betheris his Maiesties opin and manifest enemies, resi-
stis and conspiratouris aganis his hienes Authoritie, during
all the time of the oppin and manifest resistance thairto: That
thair air, or airis sall have thair Waerd, nonenters, Releif, and ma-
riage fre of our Souerane Lord, dispensand with thair minoritie &
les age, quhat eild that ever thay be of: without payment of ony
repnd penny, or vther profite thairfor. And siclyke, of all vtheris
Lordis Spiritual and tempoal, baith of Vassallis and subvassal.

The actis of King

lis. **PROVIDING** that the airis foirsaidis persoun and ob-
tene entres of thair ourlordis, within thre termes efter the deceis
of thair fatheris, or quhatsumever uther persounis, quhome to
thap ar to succed, for the causis foirsaidis. And gif the saidis airis
be of les age, within Tutorie, and beis not enterit to thair landis
and heritage befor thair age of xiiij. zeiris, quhilk may be throw
negligence of thair Tutoris, and utheris thair freindis. **OUR**
SOVERANE LORD privilegis, and grantis to thame that
thap may enter, within thre termes nixt efter thair compleit age of
xiiij. zeiris, as said is, and this to be extendit to the Mediat Air pat
is to succed to the persoun pat happinnis to deceis during the time
& in maner foirsaid. And becaus it may happin the persoun, or per-
sounis that happinnis to deceis in this maner, and during the time
foirsaid, to have ma lauchfull barnis of thair bodpis by the Air,
Thairfor ordanis that the profite of the Waird landis be tane up
be thair Motheris (gif thair be na Tutoris Testamentaris) als
lang as scho remanis Wedow, & failzing thereof be the neirest, &
lauchfull Tutoris of the saidis barnis, to be distributit to the su-
stentatioun of the Air, and to the utilitie and profite of the remanet
his brether, and sisteris to the perfite age of the said Air or Airis.
That is to say, gif the Airis be Mail, of xxi. zeiris, and gif thap be
Femall, of xiiij. zeiris, the profite of the said Airis Mariage bring
up fre to him self. The Mother, Tutor, or Gouverneur findand
sufficient Cautioun befor the Lordes, that thap sall mak compt,
rekning, and payment of thair Intromission befor the Lordis of
Counsell, or in the Checker zeirlie. And gif the Airis of the perso-
nis that happinnis to die, as said is, have ony Fewis, that thap
enter siclike to thair Few landis haldin of quhatsumever persounis
Spiritual, or Temporal within the termes foirsaidis, without
ony payment of the dowble of the Few.

Anent Possessiounis. Cap. xliij.

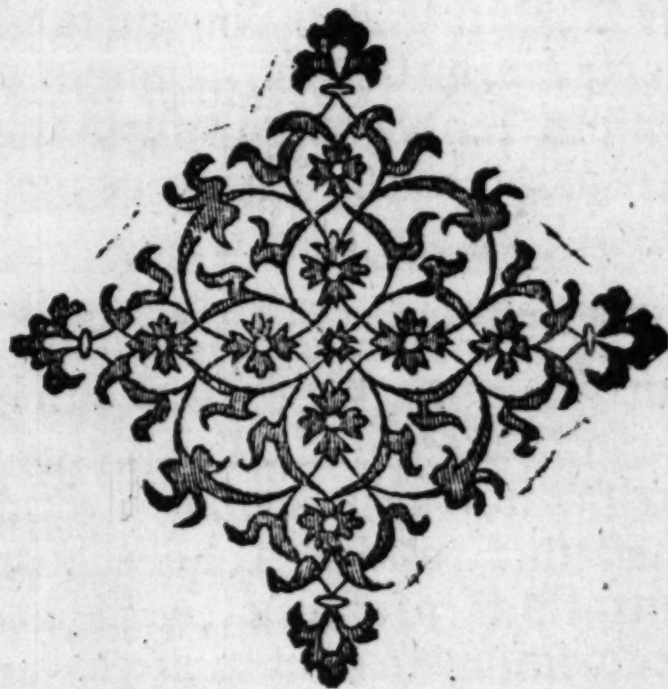
ITEM Our Souerane Lord, with advise of my said Lord
Regentis grace, thre Estates, and haill body of this
present Parliament hes statute, and ordanit, that in case ony Erle,
Lord, Barroun, Frehalder, Vassell, subvassell, Fewaris, Maillaris,
Takkismen, Tennentis, Rentallaris, possessouris, or Comounis
happinnis to be hurt, slane, or woundit to the deid, & thairfter of
the saidis hurtis, or woundis to die in our souerane Lordis service,
and in defence of his Authoritie at ony time, aganis certane his for-
faltit, and declarit tratouris (presentlie being within the Castell and
Burgh of Edinburgh) & utheris his Baileis oppin, & manifest
enemeis, resistaris, & conspiratouris aganis his hiienes Authoritie,
during all the tyme of the opin & manifest resistence thairto: pat thair
Airis, crecu-

James the Sext. fol. bj

erentouris, or assignapis, sall frelie haue thair awin Wairdis Ke^s
leifis, and Mariages in their awin handis, to be disponsit thereon
as they sall think expedient. And siclike, their wyfis, barnis, cre-
cutouris, or assignapis, sall bruke their Takkis, Stedingis, Row-
mes, and Possessiounis asweill of Kirklandis, as Tempozall
mennis landis, and enter thereto, and remane therewith fre-
lie, for the space of fiue zeiris without ony Gressum, or en-
trie siluer: Payand alaneerlie Maillis, and dewteis v-
sit and wount. And this Act asweill to extend v-
pon Kirk mennis, as Tempozall mennis Val-
sellis, as vpon our Souerane Lordis.

Extractum de libro Actorum Parliamenti Per me Magistrum
Iacobum Makgill de Rankelour nether Clericum
Rotulorum Registri ac consilij S.D.N.
Regis, sub meis signo, & subscrip-
tione Manualibus.

Jacobus makgill

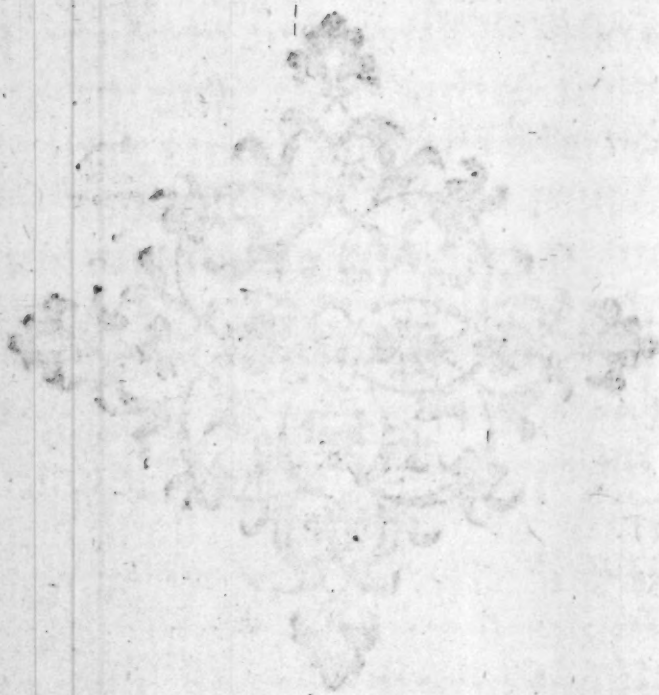


James the 1st

James the 1st King of Scotland
to all whome these letters shall come
Greeting. We have caused to be written
and sealed with our privy seal
under the great seal of Scotland
that all our justices and officers
shall cause to be done and executed
in all our courts and places
the contents of these letters
without fail and delay
as they shall be required
and as they shall be directed
in the said letters
written and sealed
under our privy seal
and the great seal of Scotland
the 10th day of June
in the 10th year of our said
majesties reign.

James the 1st King of Scotland
to all whome these letters shall come
Greeting. We have caused to be written
and sealed with our privy seal
under the great seal of Scotland
that all our justices and officers
shall cause to be done and executed
in all our courts and places
the contents of these letters
without fail and delay
as they shall be required
and as they shall be directed
in the said letters
written and sealed
under our privy seal
and the great seal of Scotland
the 10th day of June
in the 10th year of our said
majesties reign.

Jacobus Rex Scottie





IN THE PARLIAMENT

HALDIN AT EDINBURGH THE XXVI. DAY OF
Januar the zeir of God ane thousand, fyue hundreth, thre scoir twelf zeir
is. Thir Lawis, statutes and Cōstitutiounis, ar deuysit, concludit, statute,
and ordanit be the richt hie, Excellent, and Michtie Prince, and our So-
uerane Lord, I A M E S the sext, be the grace of God, K I N G of
S C O T T I S: with auise, and consent of ane Nobill, and Mich-
tie Lord, and his richt traist Cousing, James Erle of Mor-
toun, Lord Dalkeith. &c. Regent to his Maiestie, his
Realme, and liegis: and thre ESTATIS of this Realme,
Assemblit and conuenit to that effect. Of the
quhilkis Lawis and Constitutiounis
the Tennouris followis.

Anent the approbatioun and confirmatioun of the Regiment. Cap. i.



THE Quhilk day it is fundin, declarit, and decernit be
our Souerane Lord, with auise of the thre ESTATIS,
and haill bodp of this present Parliament, that the
Nominatioun, Constitutioun, Electioun, and Ordi-
natioun of the Nobill, and Michtie Lord, James
Erle of Mortoun, Lord Dalkeith, &c. In Regent to
our Souerane Lord, his Realme, and liegis thair of, during the
time of his Maiesteis Minoritie, and les age. Togidder with the
consent, and Approbatioun of the Erlis, Lordis, Prelattis, Com-
missionaris of Burrowis, Barrounis, and vther faithfull subiectis
conuenit and assemblit to that effect. And the Acceptatioun of the
said office of Regentrie be the said James Erle of Mortoun vpon
the xxiiij. day of Nouember last by past, was, is, and in all time
cuming salbe haldin, repete, and esteimit lauchfull, sufficient, and
perfite. And all, and quhatsumeuir thingis quhilkis he hes done be
vertew of his said office of Regentrie sen his Acceptatioun thair of,
or quhilkis he sall do heirefter in our Souerane Lordis name and
authoritie, during the time of his hienes Minoritie to be als dewly,
lauchfully, sufficiently, and richteously done, and to haue als greit
auaill, strenth, force, and effect in all respectis, and conditionis as
ony thing done be quhatsumeuir Regentis, Gouvernouris or Pro-
tectouris of this Realme, in pe minoziteis and les ages of ony vther-
is natine Princes of the samin. Quhilkis confirmatioun, Nomina-
tioun, Electioun, Constitutioun, Acceptatioun, Actis and proceeding-
is. Our said Souerane, with auise, and consent of the saidis thre
ESTATIS, and haill bodp of this present Parliament, ratfys, appro-
uis and confirmes for now and in all time cumming.

B. iiij.

The actis of King

Anent the trew and haly Kirk. Cap. ij.

ITEM Forſamekle as thair was ane Act maid in the Parliament haldin in the first zeir of our ſoverane Lordis Regent, that now is Intitulat, Anent the trew and haly Kirk, and of thame that ar declarit not to be of the ſame Kirk. Onhillk Act our Souerane Lord, with awiſe and conſent of my Lord Regentis grace the thre Eſtatis and hail body of this preſent Parliament, ratifpis approuis, and for his hienes, and his Succellouris perpetuall confirmis. And ſeing the Education of our Souerane Lord is in the trew Religion of Jeſus Chriſt, and that the ſamin Religion be Lawis and Actis of Parliament maid in his hienes Regne is eſtabliſchit: and that it is baith godly, and expedient, that all his hienes ſubiectis worſchip the ony trew God, in the vniformitie of Religion and his hienes obedience. **CHAIRFOIR** it is ſtatute, and ordanit be our ſaid Souerane, with awiſe of his ſaid Regent, the thre Eſtatis and hail body of this preſent Parliament, that the lauchfull Archebiſchoppis, Biſchoppis, Superintēdentis, and Commiſſionaris of the Diocēis, and Prouinces of this Realme, be thame ſelfis, and the Miniſteris and Reidaris ſeruing at the Kirkis within thair chargis, Reſpectiue, with all diligence, eſter the publicatioun of this preſent Act, note the Names of the perſonis asweill men as women ſuſpectit to be Papiftis, or that hes not communicat with the Sacramentis, as thap ar now trowly miniſtrat in the Reformit Kirkis of this Realme, and with the lyke diligence lauchfullie admoniſche thame accordiug to the ordour of the Kirk. And in caſe thap be furth of the Realme, vpon thre ſcoir dayis warning to recant thair Papifticall errouris, gif the Confeſſioun of thair faith accordiug to the forme approuit in our Souerane Lordis Parliament be participant with the Sacramentis, and ſubmit thame ſelfis to the diſcipline of the trew Kirk, within certane reſſonabill ſpace, vnder the pane of Excommunicatioun. And gif they failze, to pronounce the ſentence of Excommunicatioun aganis thame. And in caſe of the contumacie, and none comperace of ony perſounis ſwa admoniſchit, Or compeirand, gif they reſuſe to obey the admonitioun, Or quha hes returnit to their errouris eſter thair Confeſſioun anis geuin, That euerie lauchful Archibiſcop Biſhop, Superintendent or Commiſſionar preſent ane Roll, and Catalog of the Names of the diſobedientis, obſtinat, or relaps perſounis to our Souerane Lord, and his Regent betuix and the firſt day of Julij nixt to cum, to the effect that the ſamin may be Imprentit, diuulgat, and affixit on the Tolbuth of Edinburgh, and vtheris Tolbuthis, and publict places of Judgement within this Realme, vnder the panis following: That is to ſay, euerie Archibiſhop,

James the Sext. Fol viij

bischope, or Bischop that salbe found remiss, or negligent thairin, be the generall Assemblie of the Kirk vnder the paine of tynisall of the frutes of his Benefice for ane zeir, to our Soueraine Lordis vse, and euerie Superintendent or Commissioner vnder the paine of tynisall of his Stipend for ane zeir allwa to our Soueraine Lordis vse, and remouing of him furth of his office; and placing of ane vther more diligent thairin. And that the disobedient, obstinat, and relapsing persons to be content in the said Catalog (after the publication thereof) salbe haldin, repute, and esteemit Infamous, and vnabill to sit, or stand in Judgement, persew, heir office, nor sall not be admitit as preuis, witnessis, or Asspours aganis ony professing the trew Religioun, ap and quhill they haue recomfessit them selfis to the trew Kirk, submitting them selfis to the discipline thereof, and obtene Testimoniall thereupon, quhilk Inhabilitie being alledgeit aganis ony Judges principall, or deputis, members of Court, Officiaris, parteis, or Procuratouris, personis of Inquest, or witnessis, salbe releuant exceptioun of the Law to decline them fra Judgement, Office, persute, Procuratioun, Inquest, or beiring witness, without they then presentlie produce sufficient Testimoniall, witnessing them to be restauit as members of the trew Kirk. As also the depute of the Judge principall, quha is the Excommunicate, or the Procuratour quha will compeir for the Excommunicate sall not be sufferit to proceed, nor hard in Judgement (the Excommunication being opposit, and perseuit aganis the maker of the depute, or constituent of the Procuratour) except that the principall be quhome they proceed, or vse their Procuratioun, first be restauit to the Kirk, and haue sufficient Testimoniall thereupon. And that the said exceptioun be not admittit aganis ony quhilk sall not be speciallie comprehendit in the said Catalog. And in case the Judge proceed notwithstanding the said exceptioun, the samin being lanchfullie proponit, and ratifit be the Catalog fairsaid, sic contemptuous proceeding testifit be ane Instrument, and producit befor the Lordis of Counsell, salbe ane sufficient cause of suspensioun, and discharge of the executioun of the decreit to be geuin in that mater.

That the aduersaris of Christis Euangell sall not Inioy the Patrimoine of the Kirk. Cap. iii.

ITEM Forsamikle as the conseruatioun, and purgatioun of the Religioun cheiflie pertenis to the Cristiane, & godlie Kingis, Princes, Rowlaris, and Magistratis: and that it is maist requisite pat the Kirk within this Realme be seruit be godlie personis, of sound Religioun, obedient to the Authoritie of the Kingis Maiestie our Soueraine Lord. **IT IS** thairfor concluded, statute, and ordanit be his Maiestie, with aulse of his said Re-

The actis of King

gent, thre Estates and haill bodie of this present Parliament: That euerie persoun, quha sall pretend to be ane Minister of GODDIS word, and Sacramentis: Or quha presentlie dois, or sall pretend to haue, and bynk ony Benefice, vse of frutes, stipend, pensioun, or portioun furth of Benefice, and ar not alreddie vnder the discipline of the trew Kirk, & participatis not with the Sacramentis thair of, sall in the presence of the Archibischop, Superintendent, or Commissioner of the Diocie or Province quhair he hes, or sall haue the Ecclesiasticall leuing, gif his assent, and subscribe the Articklis of Religion, content in the Actis of our Souerane Lordis Parliament, and gif his aith for acknowlegeing, and recognoscing of our Souerane Lord and his Authoritie, and sall bring ane Testimoni- all in wyrtng thereupon. And oppinie, on sū Sonday in time of Sermon, or publick Prayeris in the Kirk, quhair be resoun of his Ecclesiasticall leuing he aucht to attend, or of the frutes quhair of he ressaues commoditie, reid baith the Testimoni- all, and Confessio; and of new make the said aith within the space of ane Moneth efter the publicatioun of this present Act. And gif he be furth of the Realme within thre leids dapis efter the publicatioun heirof. And in time cuming, within ane Moneth efter his admissioun, vnder the pane that euerie persoun that sall not do as is abone appointit, sall be, Ipso facto, depriuit, and all his Ecclesiasticall promotionis, & leuing salbe vacand, as gif he war than naturallie deid. And gif ony persoun Ecclesiasticall, or quhilk sall haue Ecclesiasticall le- uing, sall wilfullie mantene ony doctrine directlie contrair or repug- nant to ony of the saidis Articklis: and being conuenit and callit, as followis, sall persist therein, and not reuoke his errour, or efter his Reuocatioun, sall of new affirme sic buttrew doctrine, sic man- tening, affirming, and persisting, salbe Just caus to depriue him of his Ecclesiasticall leuing. And it salbe lauchfull to thame befoir quhome he is callit and conuenit, to depriue him. Quhilk sentence of depriuation pronouncit, he salbe depriuit in deid and his leuing vacand, as gif he war naturallie deid. And that all Archibischop- pis, Bischoppis, Superintendents, Possessoris, or Titularis of Prelaceis be callit, and conuenit for this effect, befoir the generall Assemblie of the Kirk, and all Inferiour personis befoir the Archi- bischoppis, Bischoppis, Superintendents, or Commissioners of the Diocesis, or Provinces within the quhilkis they dwell.

Anent the disobedientis quhilkis salbe ressaue to our Souerane Lordis mercie and Pardoun. Cap. iij.

ITEM Forlamekle as thair hes bene greit Rebellioun, and disobedience aganis our Souerane Lordis Autho- ritie in time bypast, and seing the caus of GODDIS trew Religio and

James the Sext. Fol. ix

and his hienes Authoritie foirsaid ar la Jopnit, as the hurt of the
ane, is commoun to baith. **IT IS** thairfoir declarit statute, and
ordanit be our Souerane Lord with auise and consent of my Lord
Regentis grace, with the thre Estatis, and haill bodie of this pre-
sent Parliament, That nane salbe repute as Lopall, and faithfull
subiectis to our said Souerane Lord, or his Authoritie, bot be pu-
neisabill, as Rebellaris, and ganestandaris of the samin, quhillk
fall not gif thair Confessioun, and mak thair professioun of the said
trew Religioun, and that all sic as makis professioun thereof, and
zit hes maid defectioun fra thair dew obedience aucht to our Soue-
rane Lord, salbe admonischit be the Pastouris and Ministeris of
the Kirk, to acknowledge thair offence, and returne to thair detfull
obedience, and gif thap failze thairin, to be excommunicat and se-
cludit from the societie of the Kirk as rebellious and Corrupt mem-
bers betuix and the first day of Junij nixt to cum. And that alwayis
befoir sic persounis as hes maid defectioun be restauit to our So-
uerane Lordis mercy and fauour, thap fall gif the Confessioun of
thair Faith of new, and promise to continew in the Confessioun
of the trew Religioun in time cumming, mantene our Souerane
Lordis authoritie: and that thap fall at the vntermest of thair pow-
er fortifie assist, and mantene the trew Preicheouris and professour-
is of Christis Religioun, aganis quhatsumeuier enemeis, and gane-
standaris of the samin, and namelie aganis all sic of quhatsumeuier
Natioun, estait, or degre thap be of, that hes Jopnit, & bund thame
selfis, or hes assistit, or assistis to set fordwart and execute the cruell
decreittis of the Counsell of Trene (quhillk maist Iniuriousslie is
callit be the aduersareis of Goddis treuth, the halp league) contrair
the Preichouris and trew Professouris of the word of G O D.

The explanatioun of the Act maid anent Mansis and Glebis. Cap. v.



FOR SAME KLE As be act of Parliament haldin
and begune at Edinburgh the feird day of Junij,
the zeir of G O D ane thousand, fyue hundreth, thre
scoir threzeiris, It was statute. and ordanit, that na
persone, Vicar, nor vther Ecclesiasticall persoun suld
set in few, or lang Takkis ony of thair Mansis, or
Glebis pertening to the Kirkis. And alsua that thap that ar ap-
pointit, or to be appointit to serue or Minister at ony Kirk within
this Realme suld haue the principall Mans of the Persone or Vi-
car: or sa mekle thereof as sould be fund sufficient for staking of
thame to the effect that thap may the better await vpon the charge
appointit, or to be appointit to thame: quhidder the saidis Glebis
war set in few, or Tak of befoir, or not: or that ane resonabill and
sufficient hous war biggit to thame hespde the Kirk be the Persone

The actis of King

or Vicar, or vtheri^r hauand the saidis Mansis in Few, or lág Takkis. And farther, la mekle land to be annerit to the saidis dwelling places of thame that seruie, or Ministeris at the kirk, as thairefter with gude auisement suld be appointit like as the said Act at mairelenth propo^rtis. Quhilk being in diueris partis doutfull and incertane, na gude executioun hes followit thereupon in time bypast.

THAIR FOIR our Souerane Lord, with auise of my Lord Regentis grace, the thre Estatis, and haill bodie of this present Parliament, findis, and declaris, that the Mansis outhir pertening to the Personne, or Vicar maist ewest to the kirk, and maist commodious for dwelling, pertenis and sall pertene to the Minister, or Reidar seruing at the samin kirk: Togidder with four Acres of land of the Gleib at leist, lyand contigue, or maist ewest to the said Mans, gif thair be sa mekle. And failzeing thereof, sa mekle as thair is, to be markit, and speciallie designit be the Archibischop, Bischop, Superintendent, or Commissionar of the Diocie, or Province the tyme of thair nixt visitatioun, be the auise of ony twa of ye maist honest, and godlie of the Parochiunnaris quhilkis he sall require (not being possessouris of the saidis Mansis or Gleibis thame selfis) to Jopne with him in executioun heirof quhiddir the saidis Mansis and Gleibis be set in Few, or Takkis of befoir, or not. And vpon the said marking and designatioun the Archibischop, Bischop Superintendent, or Commissionar, sall gif his Testimoniall, beiring, how he with auise of sic twa of the Parochiunnaris hes visite the Mans and Gleib of sic ane kirk, and findis the samin occuppit be sic persounis. And that thap haue appointit, markit, and designit the said Mans with four Acres, or sic quantitie of land adiacent thereto, to the vse of the Minister, or Reidar that sall serue, and Minister at the said kirk in time cūming. And vpon the Minister or Reidaris supplicatioun, quhair withall the said Testimoniall sall be presentit to the Lordis of Counsaill, Letteris salbe direct, charging the occupparris, and possessouris of the saidis Mansis & Acres of land quhiddir the samin be set in Few or Takkes of befoir, or not, to remuue, desist, and reis thairfra and enter the said Minister, or Reidar to the possessioun of the samin within ten dayis vnder pane of Rebellion, and gif thap failze to put thame to the horne. And in case thap be denunceit, letteris of Captioun, & vtheris Exe-
cutoriallis to be direct vpon thame, according to the Lawis of this Realme. Quhilkis Mansis and Acres of land sa markit and designit, as said is, it sall not be lesum to the Ministeris, or Reidaris present, or to cum, to sell, annalie, set in Few, or Takkis, or to put ony in possessioun of the samin, in preiudice of thair successour: bot the samin to remane alwayis fre to the vse & eisment of sic as salbe admittit to serue, & minister at the said kirk. And quhair ony per-
sonnis

James the Sext. Fol. r

lounis vpon presence of Fewis or Takkis obtenit of Mansis or
Glebis, hes maid sumptuous biggingis thereon fra the quhilkis pai
will think heuie to be dispossessit, or remouit, that than the Archi-
bischop Bischop Superintendent or Comissionar the time of thair
visitatioun, travell to aggre the Fewar or Tarmar & the Minister
or Reidar. Be delpuering to the samin Minister or Reidar of ane
uther Mans quhilk salbe als gude, and ewest, as the uther, be Just
estimacioun the time pat it was set in Few, or Takkis, to be biggit
hereit this and the first day of October next to cum togidder allwa
with certane Acres of lād adiacent thereto in maner fairsaid, for es-
chewing of debait and contentioun. Bot gif the Fewar, or Tarmar
refusis willinglie to condiscend to the samin, than the executioun to
proceid for remouing fra the principal Mans and sa mony Acres of
land as is befoir specifit, notwithstanding ony biggingis maid, or
to be maid thereupon. Prouding alwapis, pat sa mekle of pe Few
shall be deduct to the persoun, or persounis to quhome the saidis
Mans or Glebis is set in Few, Secundum ratam, and siclike, that
the Fewar haue sufficient Actioun aganis the settar of the said Mans
and Gleib, for sa mekle entres siluer, as he payit to the settar the
time of the setting thereof, Secundum ratam, as said is.

Aganis the establishing of the Regiment in case at Goddis pleasure that charge yet
back, during the Kingis Maiesties minority. Cap. ij.



FORSAMEKLE As sen the Coronatioun of pe Kin-
gis Maiestie, our Souerane Lord, the charge of Re-
giment of his hienes Realme & liegis, hes bene wor-
thelie occupit and administrat be diuers Nobil mē,
being of the number of thame quhilkis ar nominate
and contentit in the Comission of pe Quene his hie-
nes Moche maid & geuin pe time of the dimissiou of hir Crowne
in his Maiesties fauouris, & electit allowit, and approuit be the Es-
tatis of Parliament for the time. And now my Lord Regētis grace,
and thre Estatis of this present Parliament, considering in how
schort space sa mony Nobill men, his hienes derrest freindis, & ap-
prouit weilwillaris, ar departit this life for the maist part, be vio-
lent meanis of thair enemies, because of thair constant professioun &
maintenance of the Authoritie of our Souerane Lord, sa as the nū-
ber of persounis contentit in the said Comission now leuing, & re-
maning obedient to our Souerane Lord (being few) may outhir be
naturall, or violent deith, at Goddis pleasure be takin away during
his Maiesties minority. Zit to the effect, that his hienes, his said
Realme and liegis sall not throw ony occasioun be destitute of Re-
giment. **IT IS** thairfoir foundin, declarit, statute, and ordanit be
our Souerane Lord, his hienes Regent, the thre Estatis, and haill

The actis of King

bodpy of this present Parliament, that how soe, and how oft it shall happen the Regiment of this Realme to vaik, during his hienes Absentie forsaide, it shalbe lauchfull to the Estatis comenand, to elect ony one person of the Nobilitie, professing the trew Religion, and that hes geun prof of his gude affectioun thereto, and to the estat of our Souerane Lord, libertie, qupetnes, and comoun weill of this Realme, to the said office, and charge of Regencie. Quhilk Election with the Acceptatioun, Actis, and proceedingis of pe person, or persons to be Electit, shalbe lauchfull, perfite, and sufficient, althocht thay shall not happen to be of the number specifyit and containit in the said Commission.

Quhen the possessoris of Benefices, Pensionis, Portiounis, and vtheris Spirituall rentis, lyand at the horne attour the space of zeir and day. Cap. vii.



FOR SAMBLE, As be the Lawis of this Realme, speciallie be Act of Parliament haldin in the Regne of vnguhile King James the first, our Souerane Lordis Godschir, of worthie Memorie, It is fund, that the vse in times bygane hes bene, that pe Bailis and dewteis of the landis of thame that hes bene zeir and day at the horne, haldin of vtheris Superiouris than the King, returnit agane to the Superiouris of the samin landis, for pe liferente of thame that sustenit sic proces of horne, zeir and day, as said is, except crymes of tressoun and lese maiestie, and that the Law shuld be Interpretit and vsit, like as at mair lench is contenit in pe samin Act. Quhilk hes bene greit feir and terrour to all heritouris of landis to Incur the said proces of horning, during the tyme forsaide, and thetefore for saluie of thair liferent hes done diligence, and vsit all gude means to obtene thame spedelie relaxit, quhen euer pai happenit to Incur the said pane. But becaus the Law was not equall, as leif had not restauit the like execution aganis the possessoris of Benefices, Pensionis, Portiounis, or vther Ecclesiasticall Rentis: The greiter contempt of horning hes bene in sic persons quhilkis thinking thair lessingis in na danger, throw thair disobedience, continewit in thair Widdom, and vsit na diligence to get thame selfis relaxit, quhilk maid the said pane of horning contemptibill in times bypast. **FOR** remeid of the quhilk abuse heirefter, our Souerane Lord, with assent of my Lord Regentis grace, pe thre Estatis, and haill bodie of this present Parliament, declaris, statutis and ordanis, that gif ony Possessoris of Benefices, Pensionis, Portiounis, or vther sic Ecclesiasticall rentis, being ordourit be denuncit Rebellis, and put to the horne, remanis thair at attour the space of zeir & day, thay shall thair by tyme thair liferent of thair Benefices,

James the Sext. Fol. xi

Benefices, Pensionis, Portionis, or vther Ecclesiasticall Benefice like, and in the samin maner as the Temporall men and hertouris of landis dois, and according to the Act maid in our Souerane Lordis dearest Gudschiris Regne.

Approbatioun of the Actis and proceedingis done in Name and Authoritie of our Souerane Lord, and of the Inualiditie of all thingis attemptit in Name, or beculour of any vther Authoritie sen his hienes Coronatioun. Cap. viij.

FOR SAME K L E, As sen the Coronatioun of the Kingis Maiestie, our Souerane Lord, diueris Rebellious Insurrectionis, tressonabill conspiracis, oppin hostilitis, and disobediencis hes bene raisit aganis his hienes Authoritie and Regentis, tending to the subuersioun of CHRISTIS Religioun, the depoling of his Maiestie from his Ropall Crowne, and the confusioun of the hail estate of the common weill of this Realme. For resisting and repressing of the quhilkis tressonabill, rebellious, and dangerous Interpysis, and sautie and preservation of our Souerane Lordis Innocent person, his Regentis Nobilitie, and Estatis professing his obedience, hes bene oft times constrainit to vse the proces, Jugement, and executioun of his hienes Lawis, as alwa force and hostilitie aganis his hienes declarit Traitoris, Rebellious and disobedient subiectis, thair assistaris and pertakaris. **T H A I R F O I R** It is statute and ordanit be our Souerane Lord, with anile of our Lord Regentis grace, the thre Estatis, and hail bodie of his present Parliament, that all Processis, Judgementis, and executiounis of his hienes Lawis, led, geuin, and maid in his Maiesties Name Criminallit, or Ciuillit, sen his hienes Coronatioun foir said, onther in Parliament, priue Counsell, Justice Courtis, Sessionis, and College of Justice, Checker, or befoir the Schireffis, Stewardis, Bailleis, Shouetis, Aldermen, and Bailleis of Burrowis, and vtheris Judges and Maisteris of Lawis quhatsumeuier. And all kindis of hostilitie irraising and conductioun of men of weir, Battellis, Conflictis, and vther wapis, tunzeing of mony, taking and fortificatioun of Townis, Castellis, Palices, Places, Housis, and Policeis, Birning, destructioun, and demolischeing theroof, Intelligences, Treaceis, and Contractis maid with quhatsumeuier Forane Princes, or thair Treutenentis, or Ministers, Subzinging of strangers in the Townis, and vtheris partis of this Realme, Detonissoun with mony, Munitionis, and mouabill endis, bytaking of rentis, taking and detening of preso-neris, Ransounis, butingis, raising of Tartis, Impositiounis, and vtheris quhatsumeuier done be our Souerane Lordis Regentis Nobilitie, or vtheris subiectis professing his obedience, aganis the saidis declarit Traitoris, Rebellis, or disobediēt subiectis, thair assistaris

The actis of King

pertakaris quhatsumener, at ony tyme sen our Souerane Lordis Coronatioun and befor thap ottenit remissionis therfore, as alsma all Intromission with ony of thair leuings, gudis, geir, plemingis, and vtheris being within thair housis, or vpon thair landis or rowmes notwithstanding quhatsumener Assignatiou tytill, or entres pat ony vther persounis may acclame or pretend thereto, & all pat followit, or sall happin to follow thereupon, hes bene, is, and in all tyme cūning salbe repyte, haldin, and esteemit as lauchfullie done, and as gude and profitabill seruice for his Maiestie tending to the preservatioun of the estat of Cristiane Religion the Kopall persoun and Crowne of our Souerane Lord, resisting and repzeling of his saidis Rebellious and Indobedient subiectis, and qupeting of the countrie. And that the saidis Regentis and Nobilitie, and vtheris subiectis thair assistaris and pertakaris sall Incurre na skaith or danger thairthow, in thair persounis, landis, or gudis, nor sall not be callit nor accusit for the samin criminallie nor civilie, be ony maner of way in tyme cūning. Dischargeing be this present Act all and sundrie his Maiesteis Judges, and Ministeris of his Lawis present, and to cum thereof, and of thair offices in that part for ever. And this Act to be ampillie extendit and Interpretit in the favouris of all sic as professit our Souerane Lordis Authoritie, and obedience, aganis thame quhilkis war disobediēt thereto, pair assistaris and pertakaris. And in like maner it is declarit and decretit be our said Souerane Lord, his derrest Regent, the thre Estatis, and hail bodie of this present Parliament, that all pretendit Processis, Judgementis, and executionis of Lawis criminall, or civil, outhir in pretendit Parliamentis, counsall, or befor Schirreffis, Stewattis, Bailleis, Provostis Aldermen, Bailleis of Burrowis, or vtheris Judges, or Ministeris of Lawis quhatsumener, in Name, or be cullour of ony vther Authoritie sen our Souerane Lordis Coronatioun foirsaid, hes bene, is, and in all tyme cūning, salbe repyte, haldin, and esteemit as vnlauchfull, vsurpit, vane, and of na force, strenght, nor effect: and to haue na maner execution for ony tyme bygane, or to cum, without ony Proces of reduction.

Anent purchessing of the Papis Bullis, or giftis of the Quene our Souerane Lordis Mother. Cap. ix.

FOR SAME KLE; As be Act of Parliament haldin at Edinburgh the xxiiij. day of August, the zeir of God ane thousand, five hundredeth thre scoir zeiris, ratifit, and apprenit be Act of Parliament, haldin the first zeir of the Regne of our Souerane Lord, that now is, It was statute, & ordavit that the Bischop of Rome, callit the Pape, suld haue na Jurisdiction, nor Authoritie within this Realme in ony tyme thairefter. And pat name of the subiectis of his Realme

James the Sext. Fol. xij

Realme in ony time thairefter, suld sure, or desire tyele, or richt of pe said Bischop of Rome, or his sect, to ony thingis within this Realme vnder the panis of Barratrie, that is to say, proscription, banishment, and neuer to bzuik office, honour, nor dignitie within this Realme, like as is contenit at mair lenth in the said Act, sen pe quhilk time diueris the subiectis of this Realme, hes wickitie, and contempnandlie purchest the said Papis Bullis, dispensaciounis, letteris, and priuilegis at Rome, or hes causit counterfeit pe samin in Flanderis, or vtheris partis, with antedaittis. As als wa sum vtheris hes purchest, or contrafait giftis, and Prouisiounis of Benefices, with antedaittis, or blankis, as maid be the Quene Mother to our Souerane Lord, Intending be sic fals & cullourit means, to bzuik the tyele, and possessioun of Benefices, or Pensiounis efter the deceis of the present possessouris thair of. And thairthrou baith to defraude our Souerane Lord of his richt, and Patronage, and als wa, the qualifit persounis professing the trew Religioun, of thair leuingis quhairupon thap suld be sustenit, gif remeid be not prouidit thairintill. **IT IS** therefore decernit, and declarit be our Souerane Lord, with auise and consent of my Lord Regentis grace, the thre Estatis, and haill bodp of this present Parliament, that all persounis suspectit to hane ony fals contrafait blankis, and antedaittit Bullis, Prouisiounis, Confirmaciounis of Sewis, Takkis, or giftis of Benefices, Pensiounis furth of Benefices, common Kirkis, or landis, Annuellis and Freir landis salbe callit, quhen it sal pleis our Souerane Lord and his said Regent, to compeir, befor sic of the preuie Counsall or vtheris that salbe constitute Commissionaris in Ecclesiastical causis be his hienes Commissiounis, at sic day, or dapis as thap sall appoint: bringand with thame thair saidis Bullis, Prouisiounis, Confirmaciounis of Sewis, Takkis, and giftis of Benefices, and vtheris befor specifit, to be sene, and considerit gif the samin be lauchfull tyeillis, and exorbitantlie past, and be worthie to serue, and haue faith in time cumming or not, and in case the peces producit be fund lauchfull, and sufficient, the samin to be Registrat, markit, and to haue full faith, and validitie in time cumming. And gif the samin salbe fundin to haue bene purchest in Rome sen the said xxiii. day of August, the zeir of God one thousand five hundreth, thre scoir zeiris, or vtherwapis to haue bene contrafait, antedaittit, or purchest blank sensyne, to be decernit, and declarit be the saidis Commissionaris null, Inualide, and Insufficient, and to mak na faith in time cumming, but ony farther Proses of Reduccion. And in case the persounis being chargeit to compeir for productioun of thair saidis Bullis Prouisiounis, Takkis, Confirmaciounis, giftis and vtheris befor specifit failze thairin, being lauchfullie chargeit sa to do, decreit salbe

The actis of King

gevin aganis thame, declairand the samin Bullis, Prouisiounis, Takkis giftis and vtheris abone expremit to be nul, Inualide, and Insufficient in all time cumming, and it salbe lauchfull to dispone the samin of new, notwithstanding ony allegiance of validitie that efter may be proponit.

¶ Ane Approbatioun of the Act maid anent the dispositioun of Benefices to the Ministeris of Christis Euangell. Cap. x.

ITEM Becaus thair hes bene sum questioun baith befoir the Lordis of Sessioun, and Commissaris of Edinburgh, anent the declaratioun of the Act, and ordinance maid be the Quene, our Souerane Lordis Mother, with auise of the Lordis of Secreit Counsell for the time and thairefter ratifpit in Parliament, anent the dispositioun of all Benefices, not exceding thre huudreth markis of zeirlye rent, or within, to qualespit Ministeris. Quhilk Act our Souerane Lord, with auise and consent of my Lord Regēt's grace, the thre Estatis, and haill body of this present Parliament ratifpis, approuis, and confirmis: ordinand the samin to haue full effect fra the day, and dait thairof, notwithstanding ony exceptioun proponit, or to be proponit of none publicatioun of the said Act. Seeing the Quene, our Souerane Lordis mother was sworne thairin, In verbo principis, neuer to cum in the contrair thairof. And that the said Act hes generallie takin effect sen the making of the samin, prouiding alwapis, that this present Act preiudge not the lawit Patronis.

¶ Anent thame that sustenis the proces of Excommunicatioun. Cap. xi.

THE Quhilk day our Souerane Lord, with auise of my Lord Regentis grace, the thre Estatis, and haill body of this present Parliament, statutis and ordanis, that aganis all persounis Excommunicate be ordour of the trew Reformit Kirk within this Realme, letteris salbe direct be the Lordis of Counsall in all the four Formes, at the Instance of the partie, our Souerane Lordis Aduocate, or the Procuratouris of the Kirk, chargeing the Excommunicate persounis (thay being Excommunicate fourtie dayis) to satisfie the sentence or decreit pronouncit aganis thame, & to recounsall thame selfis to the Kirk, and submit thame selfis to the discipline thereof, vnder the pane of Rebellioun, and gif thay failze, to put thame to the horne, with letteris of Captioun, and vtheris Executoriallis to pas thereupon, siclike, and in the samin maner as was gevin in the Regne of our Souerane Lordis vmquhile Gudschir, aganis thame that sustenit the proces of Cursing attour the space of fourtie dayis.

¶ Anent

James the Sext. Fol. riiij

Anent the reparatioun of the Paroche Kirkis.

Cap. xij.



EORSAMEKLE, As thair was ane Act maid in the Parliament holdin in the Moneth of Junij, the zeir of God ane thousand, five hundred, thre score thre zeiris, declairand, that quhatsumever ordour suld be maid and set furth be the Lordis of secret Counsall, for vphalding and reparrelling of kirkis, and kirkzairdis, and the executioun to be declarit be thame thereupon, to be sufficient, and haue als greit strength and effect, as and the samin had bene expresselie contenit in the said Act of Parliament as the samin at mair lenth proportis. According to the quhilk ane Act of secret Counsall was maid, for the bigging mending, and reparatioun of Paroche Kirkis, of the dait, at Strivling the riiij. day of September, the zeir of God foirsaid. Quhilk Act as it hes not tane executioun in na place becaus of the sleuth and vnwillingnes of the Parochinnaris quhilkis war slaw, and refusit to cheis persounis to tart thair Nichtbouris, and that allwa thair was not Kirkmaisteris or deaconis appointit in the Parochinnis to ressaue the Taratioun appointit. **F**OR remeid quhair of our Souerane Lord, with advise of my Lord Regentis grace, the thre Estatis, and haill bodie of this present Parliament, ratifis and approuis the foirsaidis Actis of Parliament, and of secret Counsall in all pointis, with this additioun, That quhair the Parochinnaris being requyrit to elect and cheis persounis for making of the Taratioun, to the effect foirsaid, refusis or delapis, or quhair thair is na Kirkmaisteris or Deaconis appointit, That than the Archibischop, Bischop, Superintendent, or Commissionar of the kirkis in time of thair visitatioun, quhilk salbe betuir and the first day of Junij nixt to cum, Sall at thair discretioun nominate and appoint persounis in euerie Parochin, for making and setting of the Taratioun, as allwa for ressauing of the samin. And decernis and declaris the said Nominatioun and appointment to be sufficient, and sic like executioun sal pas for compelling of thame, as nicht haue bene geuin and grantit be vertew of the said Act of secret Counsall, in case thap had bene electit be the Parochinnaris. And becaus thair hes bene diueris Paroche Kirkis within this Realme demolischit, castin downe, and destrouit, for the maist part, and that certane particular persounis hes applyit the stanis, timber, and vther graith pertening thereto, to thair awin particular vse and profite.

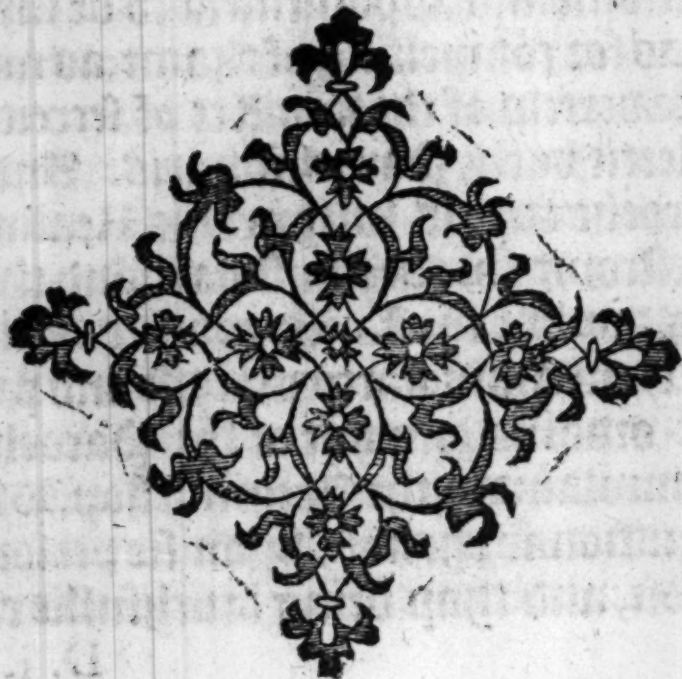
THAIIR FOIR ordanis ony ane of the Parochinnaris of sic Kirkis to gif thair complaint to the Archibischop, Bischop Superintendent, or Commissionar thereof, vpon sic persounis as thap pleis to complene vpon, and thap being lauchfullie callit, and iust

The actis of King

tryall takin in the said mater. And according to sufficient proba-
tion to be led and deducit thairintill, that the said Archibishop,
Bisshop, Superintendent, or Commissionar pronounce, and gif farr
thait decret thairintill. Quhilk decret our Souerane Lord, with
aillse of his said derrest Regent, and thre Estatis foirsaidis, decret
his, and declaris to be als sufficient, as and the samin war gein be
for our Judge Ordinar. And ordanis the Lordis of Counsaill
and Sessiou, to direct letteris of horning or poinding thair
upon, at the will and plesure of the partie, quha sall hap-
pin to coplene. And siclike our said Souerane Lord,
with aillse of his said derrest Regent, the thre Es-
tatis, and haill body of this present Parlia-
ment, ordanis the Personnis of all Pa-
roche Kirkis within this Realme, to
furneis breid and wine to the Co-
munioun, how oft the samin
salbe Ministrat within
the samin Kirkis.

Extradum de libris Actorum Parliamenti Per me Magistrum
Iacobum Makgill de Rankelour nether Clericum
Rotulorum Registri ac consilij S.D.N.
Regis, sub meis signo, & subscrip-
tione Manualibus.

Jacobus Makgill





IN THE PARLIAMENT

HADDEN AT HALYRYIDHOVS THE LAST DAY

of April; the zeir of God ane thousand five hundred, thre scoir thre-
ten zeiris. This Lawis, Statutis and Constitutiounis at deuise, conclu-

dit, statute, and ordainit be the right big, excellent and Michtie Prince

our Souerane Lord, JAMES the Sext, be the grace of G O D

our King of S C O T L A N D, with lause and consent of ane No-

ble and Michtie Lord, and his right traist Cousin James

Earle of Morrois, Lord Dalketh. &c. Regent to his

Maiestie, his Realme and subiectis; And the

statis of this Realme assemblit and conue-
nit to that effect. Of the quhilkis

the Lawis and Constitutiounis the

Tennouris followis.

That whome that diueris fra vtheris being Joynit of befoir in
lauchfull Matrimonie.

This Sunday, and declarit be our Souerane Lord,

our Lord Regentis grace the thre Statutis, and haill

bodie of this present Parliament. That in all times

hupast sen the crew and Christiane Religioun was

publicke preicheit, smowit, and establischt within

this Realme, nameke sen the Moneth of August, the

zeir of God ane thousand five hundred, thre scoir zeiris, It hes bene,

is, and in all time cōmynge salbe lauchful. That quhatsumeuir per-

son, or personis Joynit in lauchfull Matrimonie, husband or

wife, diueris fra vtheris compaign without ane ressonabill caus

alledgeit or deducit befoir the Judge, and remanis in thair malici-

ous obstinacie be the space of four zeiris, and in the meane time re-

fusis all preme admonitiounis. The husband of the wife, or the

wife of the husband for dew adherence, That than the husband or

the wife sall call and persew the obstinate persoun offendar, befoir

the Judge Ordinar for adherence. And in case na sufficient causis

be alledgeit quhairfoir na adherence suld be, bot that the sentence

procedis aganis the offendar, refusand to obey the samin. The

husband or the wife sall mene thame selfis to the Superiour Magi-

strate, Videlicet, the Lordis of Session, and sall obtene letteris in

the four Formes conforme to the sentence of adherence. Quhilk

charge being cōtempnit, & therefore being denuncit Rebelle, and put

to the horne. Than the husband or the wife to sute the spiritual Ju-

risdictioun and power and require the lauchfull Archibischop, Bi-

schop, or Superintendent of the countrie quhair the offendar rema-

nis, to direct preme admonitiounis to the said offendar, admoni-

The actis of King

thing him or his as befoir for aduerence. Quhillis admonitionis gif he or scho contemptuoulye disobeyis That Archbisshop, Bisshop, or Superintendene, To direct charged to the Minister of parochie quhair the offendar remanis, or in case thair be none, or that the Minister will not execute, to the Minister of the next adiacent Kirk thairto, Quhair sall proceed aganis the said offendar with publick admonitionis and gif thair be contempt, to the sentence of Excommunication. Quhillanis being prouidit, the malicious and obstinat defection of the parcie offendar to be ane sufficient caus of diuorfe, and the said parcie offendar to paye and lois thair Tocher, Le dotations proper Nuptiall, and siclike.

Anent the hamebringing of wyne, and prices thairof. Cap. ij.



THE Quhill dap it was statut and ordanit be our Souerane Lord, with awle and consent of my Lord Regentis grace, the thre Estatis, and hail bodie of this present Parliament That no maner of persoun or persounis within this Realme, stranger nor betheir, quhairssouer, bring hame within the said Realme, nor to be saild to all our Souerane Lordis, liegis of the prices and in maner following. That is to say, the Tun of Bourdeaux wine, and Bourdeaux bind for twentie foure punds the Tun, and the pnt thairof to be saild for twelf pennis. The Tun of Haukepous wine to be saild for twentie foure punds the Tun, and the pnt to be saild for twelf pennis. The Tun of Cungeak wine growand within the Renar of Scherand, for twentie punds the Tun, and the pnt thereof to be saild for twelf pennis. And the Tun of Rothell wine to be saild for thairty punds the Tun, and the pnt thereof to be saild for thairty pennis. And that the said pnt be of the measure of Stirling. And this Act to endure for the space of thre years, next and immediatlie following the first day of August next to cum, vnder the paine of confiscation of the hail wine, the twa part to the Kingis vse, and the thrid to the apprehendar.

Anent the transporting of Salt fureh of this Realme. Cap. iij.



FOR SAME KALE, As it is vnderstand, the greit exorbitant prices, the small Salt is laithie rissin to within this Realme. Quhill hertofore hes neuer bene sene or hard within the samin. And thair is necessoun that the said strange deeth and noueltie suld be sufferit to continue, but the occasioun thereof to be remoued the remedit. THAIRFOR our Souerane Lord with awle and consent of his Detrest Regent, the thre Estatis, and hail bodie

James the Sixth. Fol. xv

body of this present Parliament, Statutes and Ordains, That no small Salt be transportit furth of this Realme at any time hereafter, at the least for the space of thre years, next after the date of this present Act, under the pain of confiscation of the Salt, as allowa of the Schippis, velchellis, and vtheris monabill gudis of the persons transportaris thereof. **PROVIDING** alwayis, that the paine of this Act extend not againis strangeris of Forrowar, & vtheris of the East partis, quhilk bringis in commodities to this Realme, for quhilk thay are privilegit be this present Act to transport Salt for the exchange of thair money, conforme to the Actis maid of befor.

And the measure of Salmon and Hering Barrellis. Cap. iij.

ITEM Forsamuche as it is considerit, that be packing of Salmon, Hering, and quhyte fisches be the Merchandis, and vtheris Inhabitantis of this Realme, Thairis greiv hurt and dampnage sustenit be the byaris thereof, and greit scandalis to the hail Natioun throu the default of a few number, in so far as everie traffiquer with sic Merchandies causis the Cowperis mak his Barrellis, and treis of sic quantite as he plesis, for his awin particular profite, not keipad thairin ane uniuersall measure. **AND** thairfor it is statute and ordanit be our Souerane Lord, with advise and consent of his derrest Regent, the thre Estates, and hail bodie of this present Parliament, That everie Salmon Barrell to be maid hereafter sall contene twelf gallounis of pe Struiling pnt, and that everie Barrell of Hering & quhyte fische contene nyne gallounis of the samin stop. And that the Cowper maker of the Barrell, sall burne and mark the samin with his awin proper mark, so that the byar may be assurid the samin containis sic quantiteis. And quha ever failzeis heirus, being callit and convict thair of, sal be punisht according to the Lawis maid thair upon of befor.

And the Annuellis to be payt of burnt and demolischt housis and Tenementis within the Burgh of Edinburgh, Cannogait, and vtheris Suburbes thairabout the tyme of this last trouble. Cap. v.

ITEM Forsamuche as it is considerit the hevie dampnage and skaith sustenit be the Richtbouris of Edinburgh, Cannogait, and vtheris the Suburbes thairabout, Quha lest thair landis, & heritages, and gudis for acknowledging our Souerane Lordis maist Just Authorite, Be the quhilk thair landis, & heritages, was demolischt wrakkit, and brunt, be his heines declarit Treatoris & Rebelis, being within the Castell and Burgh of Edinburgh, and thair assistaris. The saidis landis

11. The acts of King

being addrest in sundrie Annuellis. Quhillis personis heret-
 ous of the saidis Annuellis, as now perswaid the saidis landis
 for the byrnis and the same notwithstanding that ar demouisch-
 it and brunt as said is. **THE AIR FOIR** our Souerane Lord,
 with all and power of my Lord Regentis grace, the the Esta-
 tis and haill bodie of this present Parliament, declaris the saidis
 landis brunt and demolischit as said is, not to be obliss to mak co-
 plet payment of the Annuellis awin furth therof, nor the samin
 to be defalkit accordyng to the Actis maid of befor, anent the pay-
 ment of the Annuellis awin furth of the landis land withyn the
 said Burgh, brunt of befor be the power of England, then En-
 meis to this Realme. And the parteis awnaris of the saidis An-
 nuellentis not to haue farther Actioun, but accordyng to the Act of
 Parliament maid anent the payment of Annuellis awin furth of
 the saidis brunt landis. Seng the demolishment foirsaid is done
 be our Souerane Lordis declarit Erroueris, quhill is alike to the
 personis dampnagett, as gif the samin had bene done be forane
 Enemeis. **PROVIDING** this Act extend to nane bot to sic as
 assistie and take part with our Souerane Lord, during the time of
 thir lair troubles, and continewis thairin.

¶ Anent the transporting of forbiddin gudis out of this Realme. Cap. vi.

ITEM It is statute, and ordanit be our Souerane Lord,
 with all and consent of my Lord Regentis grace,
 the the Estatis and haill bodie of this present Parliament, That
 the Actis and statutis maid of befor aganis the carping of forbid-
 din gudis furth of this Realme, be diligencie put to executioun in
 time cuning. And siclike that nane of the subiectis of this Realme
 tak upon hand to carle or transport furth of this Realme ony ma-
 ner of Lynning claithe, Linger seid, maid Candell or vther Tallow
 quhatsumener, eitting Butter, Cheis, Barkit Hydes, or maid
 Schone, vnder the pane of escheit thereof, and the haill remanent
 gudis of the byaris, and transportaris thereof to our Souerane
 Lordis vse.

¶ Anent the slauchter of Hering and quhyte fische, and vling of the
 samyn thairefter. Cap. vii.

ITEM Forsamickle as it is heuillie complenit how that the
 haill slavaris of all kinde of Fisches within this
 Realme, not regarding the Actis maid be our Souerane Lordis
 decessit Predecessouris of befor, Quhill is, that quhen Hering and
 quhyte fische is slane, than ancht to bring the samin to the nixt
 adiacent Burrowis, and Townis quhair the personis slavaris
 thair of dwellis, to the effect that our Souerane Lordis liegiaman
 be first

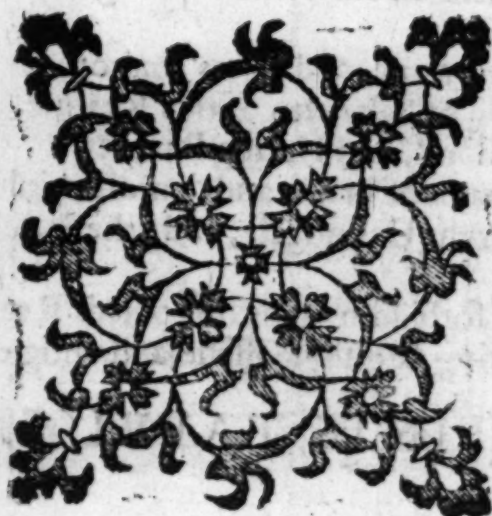
James the Sext. Fol. xvi

be first seruit, and gif aboundance occurrit, that thap nicht be sal-
eit, and transportit be fre Burgesis. Thow none doing of the
quhills, our Souerane Lord is greitlie defraudit of his Customes,
and his hienes liegis wantis the frute of the Sep, appointit be
G O D for thair nurischment, and the Burgesis and fre men of
Burrowis disapointit of thair traffique and commoditie.

FET HAIR FOIR our Souerane Lord, with auise and consent
of my Lord Regentis grace, the thre Estatis, and haill bodie of his
present Parliament, Ordanis, that all maner of Fischeris that
occuppis the Sep, and vtheris persounis quhatsumeuir that hap-
pinis to slap herring or quhite fische vpon the Coist, or within the
Flis, or outwith the samin, within the Fyrthis, Bring thame to
fre Portis, thair to be sauld commounlie to all our Souerane
Lordis liegis, and the rest to fre men, quhairby his Maie-
sties Customes be not defraudit, and his hienes liegis
not frustrat of the commoditie appointit to thame be
G O D, vnder the pane of confiscatioun and im-
sall of the veschellis of thame that cumis in
the contrair heirof, and escheting of all
thair mouabill gudis to our So-
uerane Lordis vse.

Extractum de libris Actorum Parliamenti Per me Magistrum
Iacobum Makgill de Rankelour nether Clericum
Rotulorum Registri ac consilij S. D. N.
Regis, sub meis signo, & subscrip-
tione Manualibus.

Jacobus makgill



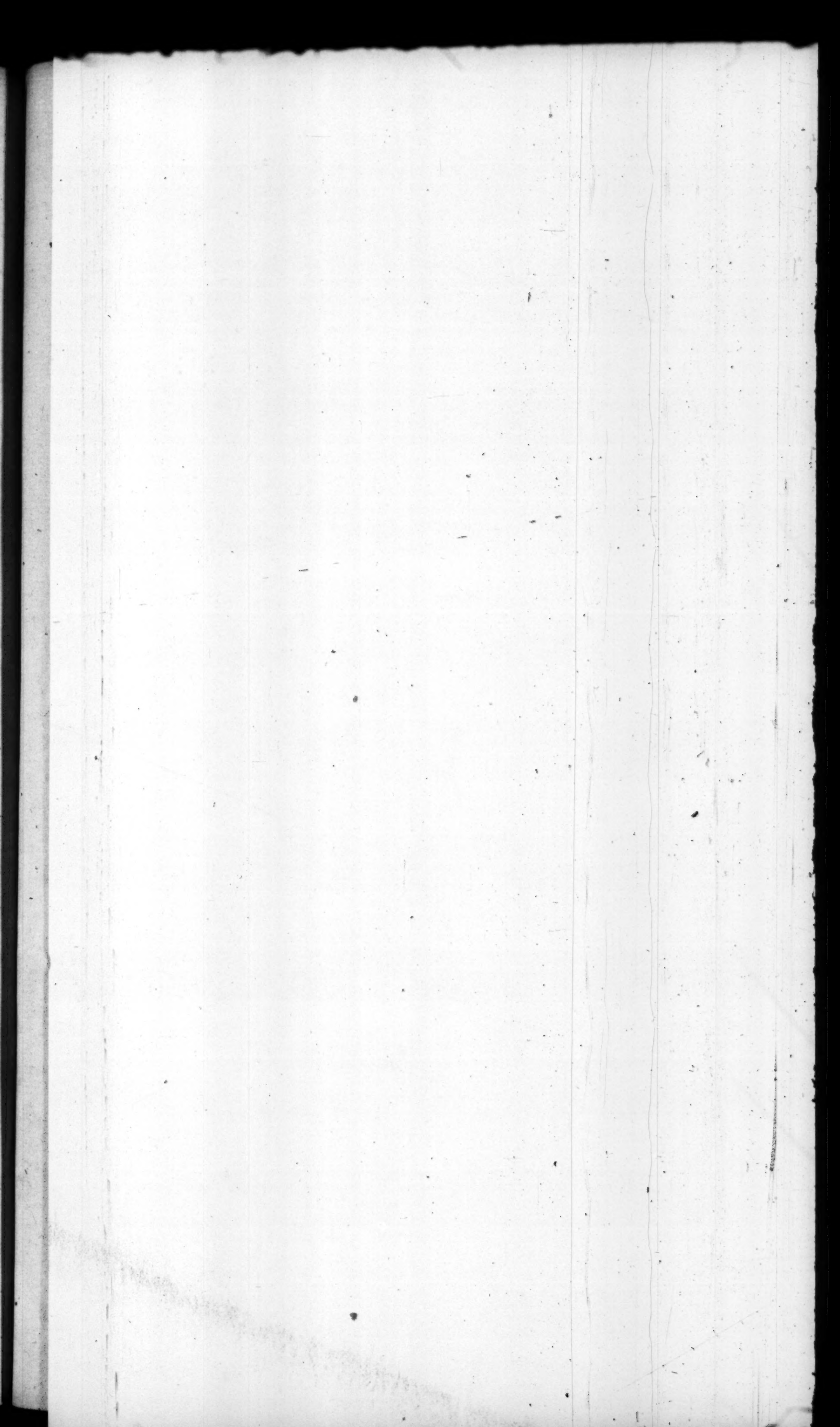
The Tabill.

- A** N E N T the Nominatioun, Electioun, acceptatioun, and approbatioun of my Lord of Mar in Regent. Cap. i.
 Ratificatioun, and approbatioun of the actis, and statutis maid of befoir, anent the fredome and libertie of the trew Kirk of God. Cap. ii.
 Anent alienatiounis, resignatiounis, and vtheris maid, or to be maid be ony personis conuict, or that fall happin to be conuict of the slauchteris of our Souerane Lordis Father, or Regentis. Cap. iii.
 Anent the vassellis and fretennentis of sic as ar forfaltit in this parliament. Cap. iii.
 Anent landis, Rowmis, and Possessiounis haldin of Freiris or Nunnis within this Realme. Cap. v.
 Anent the fredome, and Priuilegis of Burrowis. Cap. vi.
 Anent alienatiounis, resignatiounis, and vtheris dispositiounis maid and geuin be ony personis, Burgesis, and Inhabitatis of Edinburgh, or ony vther burrowis within this Realme that hes maid defectioun fra the Kingis Authoritie. Cap. vii.
 That na Schippis saill without our Souerane Lordis Coquet. Cap. viii.
 Anent Herauldis, Maissaris, Pursuuantis, and vtheris Officiaris that seruit aganis our Souerane Lord and his authoritie. Cap. ix.
 Anent the escheitis of the personis cūmin to the Kingis obedience. Cap. x.
 Anent Kirkmen that happinnis to be slane in our Souerane Lordis seruice, in defence of his hienes Authoritie. Cap. xi.
 Anent the Waird, Relcif, and Mariage of thame that fall happin to be slane in our Souerane Lordis seruice, in defence of his Maiesteis Authoritie. Cap. xii.
 Anent Possessiounis. Cap. xiii.

- A** N E N T the Approbatioun and confirmatioun of the Regiment. Cap. i.
 Anent the trew and haly Kirk. Cap. ii.
 That the aduersaris of CHRISTIS Euangell fall not Inioy the Patrimonie of the Kirk. Cap. iii.
 Anent the disobedientis quhilk salbe ressauit to our Souerane Lordis mercy and pardon. Cap. iii.
 The explanatioun of the Act maid anent Manfis and Glebis. Cap. v.
 Anent the establisching of the Regiment in case at Goddis plesure that charge zit vaik, during the Kingis Maiesteis Minoritie. Cap. vi.
 Anent the possessouris of Benefices, Penssiounis, Portiounis, and vtheris spirituall Rētis, lyand at the horne attour the space of zeir and day. Cap. vii.
 Approbatioun of the Actis and proceedingis done in Name and Authoritie of our Souerane Lord, and of the Inualiditie of all thingis attemptit in Name or be cullour of ony vther Authoritie sen his hienes Coronatioun. Cap. viii.
 Anent purchessing of the Paipis Bullis, or giftis of the Quene our Souerane Lordis Mother. Cap. ix.
 Ane Approbatioun of the Act maid anent the dispositioun of Benefices to the Ministeris of Christis Euangell. Cap. x.
 Anent thame that sustenis the prooes of Excommunicatioun. Cap. xi.
 Anent the reparatioun of the Paroche Kirkis. Cap. xij.

- A** N E N T thame that diuertis fra vtheris, being Ioynit of befoir in lauchfull Mariage. Cap. j.
 Anent hamebringing of wyne, and prices thair of. Cap. ii.
 Anent the transporting of Salt furth of this Realme. Cap. iiij.
 Anent the measures of Salmond, and Hering Barrellis. Cap. iiij.
 Anent the Annuellis to be payit of brunt and demolischit housis and Tenementis within the Burgh of Edinburgh, Cannogait, and vtheris Suburbes thairabout the time of thir lait troublis. Cap. v.
 Anent the transporting of forbiddin gudis out of this Realme. Cap. vj.
 Anent the slauchter of Hering, & quhyte fische, and vsing of the samin thairefter. Ca. vij.

FINIS TABVLÆ.



The Tabill.

¶ Anent the Kingis aith, to be geuin at his Coronatioun.	Ca. viij.
¶ Anentis thame that suld beir publick office heirefter.	Ca. ix.
¶ Anent thriddis of benefices, grantit in the moneth of December, the zeir of God 1561, zeiris, for sustening of the Ministeris, and vtheris effairis of the Prince	Ca. x.
¶ Anent thame that salbe teicharis of the zouth in sculis.	Ca. xj.
¶ Anent the Iurisdiction of the Kirk.	Ca. xij.
¶ Anent the dispositioun of Prouestreis, Prebendareis, and Chaplanereis, to burfarris to be foundit in Collegeis.	Ca. xiiij.
¶ Anent the fylthie vice of fornicatioun, and punischment of the samin.	Ca. xiiij.
¶ Anent thame that committis incest.	Ca. xv.
¶ Anet lauchful mariage of the awin blude, in degreis not forbiddin be Godis word.	Ca. xvj.
¶ Anent slaying of Hart, Hynd, and vtheris beistis, and foulis with Culueringis.	Ca. xvij.
¶ Anent the act of Parliament, maid of befor, of the declaratioun of our Souerane Lordis motheris Perfyte age.	Ca. xviii.
¶ Anent the retentioun of our Souerane Lordis motheris person.	Ca. xix.
¶ The declaratioun of Parliament, maid to the Laird of Lochleuin, anent the keiping of the Kingis mother, in the hous, and Fortalice of Lochleuin.	Ca. xx.
¶ Anent cunze.	Ca. xxj.
¶ Anent the supplicatioun geuin in be the Lordis of Sessioun, for declaratioun in Parliament gif the saidis Lordis of Sessioun be Iugeis, to ony infestment, or gift grantit, or confirmit in Parliament.	Ca. xxij.
¶ Anent schuting, and beiring of Culueringis, and Daggis.	Ca. xxiiij.
¶ Anent fals cunze.	Ca. xxiiij.
¶ Anecommissioun to certaine Lordis of the Estatis, to consider sic articklis as is committit to thame, and to report the samir agane the nixt Parliament.	Ca. xxv.
¶ Approbatioun of giftis of benefices, & pensiounis, sen the moneth of August. 1560 zeiris, grantit and geuin be our Souerane Lordis mother.	Ca. xxvj.
¶ Anent thift, and resset of thift, taking of the presonaris be theuis, or bandis for ransounis, and punischment of the samin.	Ca. xxvij.
¶ That na hors be caryit furth of the Realme as commoun merchandice.	Ca. xxviii.
¶ Anet ye residet & siting of the Lordis of Sessioun, for administration of Iustice	Ca. xxix.
¶ Anent giftis of escheit.	Ca. xxx.
¶ Anent priuilegis grantit to Kirkmen.	Ca. xxxj.
¶ The ratificatioun of the priuilege of Barronis.	Ca. xxxij.
¶ Anent the priuilege grantit to Burrowis.	Ca. xxxiiij.
¶ Anent geuing of lesingis within Burgh.	Ca. xxxiiij.
¶ Anent the demolischeing of the Castel of Dunbar, and Fort of Inchekeith.	Ca. xxxv.
¶ Anent the declaratioun to the Commissaris, how thay sall proceed in Beneficiall materis.	Ca. xxxvi.
¶ Anent the Dekinnis of maltmen.	Ca. xxxvii.
¶ Anent blak fische, cutting of grene wod, slauchter of smoltis.	Ca. xxxviii.
¶ Anet the cassing annulling, and abrogating of all Lawis, actis, and constitutiounis, Canone, Ciuile, and Municipall, with vtheris constitutiounis, contrare to the Religioun now professit within this Realme.	Ca. xxxix.
¶ Anent the prenting of the actis, maid in this present Parliament, and of the act maid in our Soueranes grandschiris time, anent raising of fyre and birning.	Ca. xl.
¶ Anent the raising of fyre, and birning.	Ca. xli.

FINIS TABVLÆ.

Imprentit at Edinburgh be Iohne Ros.

M. D. LXXV.

Cum Priuilegio Regali.

IN THE PARLIAMENT

HALDIN AT STRIVILING THE XXV.
day of Iulij, the zeir of God, ane thousand, fyue hundreth,
thre scoir and auchtene zeiris. Thir Lawis, statutis,
and Constitutionis ar deuylit, ordanit, and con-
cludit be the richt Excellent; richt heich,
and michtie Prince IAMES the Sext;
be the grace of God KING of
SCOTTIS, and thre E-
statis of this Realme;
as followis.



Imprentit at Edinburgh
be Iohne Ros. Anno Do. 1579.
Cum Priuilegio Regali.